### DIRECTORATE OF SPORTS PANJAB UNIVERSITY, CHANDIGARH

No. 10648-748/DS

Dated: 13/12 /2018

The Director Sports/Registrars/Sports Officer/Secretary, Sports Committees of the member Universities.

Sub: All India Inter University Trap, Skeet (M&W) & Trap Mixed Event championship for the session 2018-19 and selection for the 30<sup>th</sup> Summer Universiade-2019. At New Moti Bagh Gun Club Shooting Ranges, Main Patiala from 2 to 5 January, 2019

Sir/Madam

I am pleased to inform you that the Association of Indian Universities, New Delhi has been given the responsibility to Panjab University, Chandigarh to conduct the All India Inter University Shooting (Trap, Skeet & Trap Mixed Event) competition for the session 2018-19 which will be conducted as per detail given below:

Sr. No.	Name of the tournament	Rescheduled dates of tournaments	Venue	Last Date of detailed Entry
1.	Shooting (Trap,Skeet & Trap Mixed Event)	02.01.2019 to 05.01.2019	New Moti Bagh Gun Club Shooting Range Main, Patiala	25.12.2018

Note: The team for the 30<sup>th</sup> Summer Universiade held at Napoli (ITA) from 03-14 July will be selected on the basis of score achieved during the AIIU Shotgun Shooting Championship, keeping in view the number of the quota allotted to India for the events.

I extend a cordial welcome to your University to participate in this tournament. You are, therefore, requested to kindly send your University entries to this office by Regd. /Speed post/ email. Further, you are requested to certify that your University has already paid the annual subscription for the year 2018-19 to the Association of Indian Universities, New Delhi.

- 1. Shooters shall bring their owns Arms and ammunitions.
- 2. All the teams should report at the venues one day prior to the commencement of the championship of the concerned competition.
- 3. The Shooter/ Managers/Coaches coming for participation in the Inter University Championship would have to arrange their own accommodation.
- The competition/events will be conducted as per latest rules of the concerned Federation of India as adopted by AIU.
- 5. A meeting of the Managers/Coaches of the teams will be held on 2<sup>nd</sup> Jan, 2019 at 10.00 a.m. at the venues of the concerned competition at Patiala. Checking/Submission of eligibility proforma etc. will start at 9.00 a.m. at the venue.
- 6. The Organizing Committee reserves the right to change the venue, date, time and order of the matches etc, to be played as per situation, if and when necessary. The decision of the Organizing Committee shall be final & binding.

- 7. The team Managers is required to submit <u>Four</u> copies of the eligibility proforma duly typed and signed by the competent authority of the University as per AIU Rules. Incomplete proforma will not be entertained. No over-writing is permitted on the proforma unless attested by the competent authority of their University.
- 7. Players must bring with them their Identity Cards of the current session duly signed by the Director Sports/Sports Officer/Registrar of the concerned University.
- 8. Team managers will be fully responsible for their players to maintain discipline at the venue of the tournament.
- 9. Officiating/Umpiring Charges shall be charged as per latest rules of AIU.
- 10. Teams are requested to report at the venue 30 minutes before the start of the event in proper sports kit.
- 11. All expenses on local transport shall be borne by the participating universities.
- 12. For the further information kindly email us on <u>directorateofsports@gmail.com</u>. You can also visit our website www.sportspuchd.com for the details.

#### **ELIGIBILITY INSTRUCTIONS**

- 1. The revised Eligibility rules will be followed in this tournament (also available on AIU Website).
- 2. The participating university should submit attested photocopies of DOB proof, DMC of 10+2 class in case of the player is studying in Under Graduate course and that of 10+2 and graduation if the player is studying in post graduate course without this the players will not be allowed to participate in the competition.

Thanking you,

Yours sincerely,

(Dr. Parminder Singh Ahluwalia) Director Physical Education & Sports

CC to the following for information & necessary action:

- 1. Dr. Gurdeep Singh, Joint Secretary (Sports), Association of Indian Universities, AIU House, 16, Comrade Indrajit Gupta Marg, New Delhi-110 002.
- 2. Secretary to V.C. for information of the V.C.
- 3. The D.U.I., P.U., Chandigarh.
- 4. The D.S.W., P.U., Chandigarh.
- 5. The Registrar, P.U., Chandigarh.
- 6. The D.P.R., P.U., Chandigarh for Press Release.
- 7. Internal distribution in the Directorate

Phone: 0172-2541042, 2544081, 2534033, 2534034, Email-directorateofsports@gmail.com, Website: www.sportspuchd.com

## ALL INDIA INTER UNIVERSITY SHOOTING (MEN & WOMEN) CHAMPIONSHIP 2018-19 (Trap, Skeet, Trap Mixed Event)

#### Organised by

#### PANJAB UNIVERSITY, CHANDIGARH

#### **DETAILED ENTRY FORM (MEN & MIXED TRAP EVENT)**

2. Nam	ne of the Manager :	Mob No
3. Nar	ne of the Coach:	Mob No
TRAP SH	OOTING (MEN)	
Sr. No.	Name of the Shooter	
1		
2		
3		
4		
		_
SKEET SI	HOOTING (MEN)	
Sr. No.	Name of the Shooter	
1		
2		
3		
4		
	1000	
TRAP M	IXED TEAM EVENT	The state of the s
Sr. No.	Name of the Shooter	4.
1		

**Director Sports (With Seal)** 

#### ALL INDIA INTER UNIVERSITY SHOOTING (MEN & WOMEN) CHAMPIONSHIP 2018-19

# (Trap, Skeet, Trap Mixed Event) Organised by PANJAB UNIVERSITY, CHANDIGARH DETAILED ENTRY FORM (WOMEN)

1.	Name of the University:	
2.	Name of the Manager :	Mob No
3.	Name of the Coach:	Mob No.

Sr.	Name of the Shooter
No.	
1	
2	
3	

SKEET	SHOOTING (WOMEN)	
Sr. No.	Name of the Shooter	
1		Ī
2		
3		
4		_

**Director Sports (With Seal)**